



Mountain Springs Citizen Advisory Council

May 15, 2024

Minutes

Board/Council Members: Tanya Harrah, Chairperson
Chase Bustos, Vice Chairperson
Paul Whissel

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:11 pm by Tanya Harrah, Chairperson. Tanya Harrah, Paul Whissel, and Chase Bustos were present.
- II. Public Comment
There was none
- III. Approval of Minutes for March 13, 2024.
Moved by: Paul Whissel
Action: Approved
Vote: 3-0/ Unanimous
- IV. Approval of Agenda for May 15, 2024
Moved by: Chase Bustos
Action: Approved
Vote: 3-0/Unanimous
- V. Informational Items
 1. Received a report from Metro;
There was none
 2. Receive a report from BLM Law Enforcement;
There was none
 3. Received a report from the Mountain Springs Volunteer Fire Department;
There was none
 4. Received a report from Clark County Administrative Services;
Meggan announced L'Etape was canceled due to wind. Discussed the clean up. NDOT is putting up signage for deadends and there were more signage suggestions.

- VI. Planning and Zoning
1. **TM-24-500030-POTOSI LTD:**
TENTATIVE MAP consisting of 104 single family residential lots and 8 common lots on 209.4 acres in an RS80 (Residential Single-Family 80) Zone within the Spring Mountain (Part I) Overlay. Generally located on the south side of SR 160 and the east side of Mt. Potosi Canyon Road within Mountain Springs. JJ/hw/ng (For possible action)
Chase Bustos recused himself from this item for vote.
- Moved: Tanya Harrah**
Action: Approved
Vote: 2-0/Unanimous **05/21/24**
- VII. General Business
None
- VIII. Comments by the General Public; **None**
- IX. Next Meeting Date: **September 11, 2024**
- X. Adjournment
The meeting was adjourned at 6:27 pm.